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## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. 16807001530 BEHL, ROBERT, et. al. First Inventor

APPARATUS AND METHOD FOR TREATING TUMORS NEAR THE

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning design patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              | ADDRESS TO  Assistant Commissioner for Patents Box Patent Application Washington, DC 20231                                                                                                                                                                                                                                                                                             |          |        |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--|--|
| See MPEP chapter 600 concerning design patent application contents.  1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)  2. Applicant claims small entity status. See 37 CFR 1.27.  3. Specification [Total Pages ] (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              | T. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. paper number of pages  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATIONS PARTS |          |        |  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Background of the Invention Brief Summary of the Invention Brief Description of the Drawings Detailed Description Claim(s) Abstract of the Disclosure Drawing(s) (35 U.S.C.113) Declaration Newly executed (original or Copy from a prior application (for a continuation/divisional) DELETION OF INVENTORIGHTS Signed statement attached delenamed in the prior application, s. 1.63(d)(2) and 1.33(b). Dilication Data Sheet. See 37                                                                                                                                                                                                                                                                                                                                                                                   | 9. A copy of an executed Assignment Papers (cover sheet & document(s))  10. 37 C.F.R.§3.73(b)Statement (when there is an assignee)  11. English Translation Document (if applicable)  12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449  13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  16. Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent  17. Other: |                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |          |        |  |  |
| or in an App ☐ Conti Prior app For CONTIN under Box 5 reference. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  Continuation  Divisional  Continuation-in-part (CIP)  of prior application No: 09/354,379  Prior application information:  Examiner KEARNEY, R.  Group Art Unit: 3739  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.  19. CORRESPONDENCE ADDRESS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |          |        |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20350 (Insert Customer No. or Attach bar code label here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |              |                                                                                                                                                                                                                                                                                                                                                                                        |          |        |  |  |
| Address<br>City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | э                   |              | z                                                                                                                                                                                                                                                                                                                                                                                      | ip Code  |        |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |              |                                                                                                                                                                                                                                                                                                                                                                                        | Fax      |        |  |  |
| Name (Pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rint/Type) James M. H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | eslin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | Registration | No. (Attorne                                                                                                                                                                                                                                                                                                                                                                           | y/Agent) | 29,541 |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date April 11, 2001 |              |                                                                                                                                                                                                                                                                                                                                                                                        |          |        |  |  |

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231. PA 3139010 v1

## FEE TRANSMITTAL for FY 2001

Patent fees are subject to annual revision.

| Application Number   | Unassigned            |  |  |
|----------------------|-----------------------|--|--|
| Filing Date          | Herewith              |  |  |
| First Named Inventor | BEHL, ROBERT, et. al. |  |  |
| Examiner Name        |                       |  |  |
| Group Art Unit       |                       |  |  |
|                      |                       |  |  |

Approved

| TOTAL AMOUNT OF PAYMENT (\$) 726                                                                                |                          |              |               |                                     | Attorney Docket No. 16807001530                                                                  |          |                      |                       |                                                           |                                                         |                                                                                  |             |
|-----------------------------------------------------------------------------------------------------------------|--------------------------|--------------|---------------|-------------------------------------|--------------------------------------------------------------------------------------------------|----------|----------------------|-----------------------|-----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|-------------|
| METHOD OF PAYMENT                                                                                               |                          |              |               |                                     | FEE CALCULATION (continued)                                                                      |          |                      |                       |                                                           |                                                         |                                                                                  |             |
| The Commissioner is hereby authorized to charge                                                                 |                          |              |               |                                     | 3. ADDITIONAL FEES                                                                               |          |                      |                       |                                                           |                                                         |                                                                                  |             |
| 1. Depos                                                                                                        | sit                      |              | <del></del>   | nd credit any ov                    | ver payments to:                                                                                 | ٦        | Large<br>Fee<br>Code | Entity<br>Fee<br>(\$) | Small<br>Fee<br>Code                                      | Entity<br>Fee<br>(\$)                                   | Fee Description                                                                  | Fee<br>Paid |
| Accou                                                                                                           |                          | 20-1         | 430           |                                     |                                                                                                  |          | 105                  | 130                   | 205                                                       | 65                                                      | Surcharge - late filing fee or oath                                              |             |
| Number                                                                                                          |                          |              |               |                                     |                                                                                                  | 127      | 50                   | 227                   | 25                                                        | Surcharge - late provisional filing fee or cover sheet. |                                                                                  |             |
| Deposit Account Townsend and Townsend and Crew LLP                                                              |                          |              |               |                                     | 139                                                                                              | 130      | 139                  | 130                   | Non-English specification                                 |                                                         |                                                                                  |             |
| Name Townsend and Townsend and Oldwiger                                                                         |                          |              |               |                                     | 147                                                                                              | 2,520    | 147                  | 2,520                 | For filing a request for reexamination                    |                                                         |                                                                                  |             |
| ☐ Charge Any Additional Fee Required     Under 37 CFR 1.16 and 1.17                                             |                          |              |               |                                     | 112                                                                                              | 920*     | 112                  | 920*                  | Requesting publication of SIR prior to<br>Examiner action |                                                         |                                                                                  |             |
|                                                                                                                 | Applicant c<br>See 37 CF | R 1.27       |               | status.                             |                                                                                                  |          | 113                  | 1,840*                | 113                                                       | 1,840*                                                  | Requesting publication of SIR after<br>Examiner action                           |             |
| 2.                                                                                                              | Paymen                   | t Enclos     | ed:           |                                     |                                                                                                  |          | 115                  | 110                   | 215                                                       | 55                                                      | Extension for reply within first month                                           |             |
|                                                                                                                 | Check                    | ☐ Cred       | lit card      | ☐ Money<br>Order                    | ☐ Other                                                                                          |          | 116                  | 390                   | 216                                                       | 195                                                     | Extension for reply within second month                                          |             |
|                                                                                                                 |                          |              |               |                                     |                                                                                                  |          | 117                  | 890                   | 217                                                       | 445                                                     | Extension for reply within third month                                           |             |
| 1. B                                                                                                            | ASIC FIL                 |              |               | CULATION                            |                                                                                                  |          | 118                  | 1,390                 | 218                                                       | 695                                                     | Extension for reply within fourth month                                          |             |
| Large                                                                                                           | Entity S                 |              | ntity         |                                     |                                                                                                  |          | 128                  | <b>´ 1,890</b>        | 228                                                       | 945                                                     | Extension for reply within fifth month                                           |             |
| Fee                                                                                                             |                          |              | ee F          | ee Description                      |                                                                                                  |          | 119                  | 310                   | 219                                                       | 155                                                     | Notice of Appeal                                                                 |             |
| Code                                                                                                            | (\$) C                   |              | \$)           |                                     | Fee Pai                                                                                          |          | 120                  | 310                   | 220                                                       | 155                                                     | Filing a brief in support of an appeal                                           |             |
| 101                                                                                                             |                          |              |               | tility filing fee                   | 355                                                                                              |          | 121                  | 270                   | 221                                                       | 135                                                     | Request for oral hearing                                                         |             |
| 106<br>107                                                                                                      |                          |              |               | esign filing fee<br>lant filing fee |                                                                                                  | $\dashv$ | 138                  | 1,510                 | 138                                                       | 1,510                                                   | Petition to institute a public use proceeding                                    |             |
| 108                                                                                                             | 710 2                    | 08 3         |               | eissue filing fee                   |                                                                                                  |          | 140                  | 110                   | 240                                                       | 55                                                      | Petition to revive – unavoidable                                                 |             |
| 114                                                                                                             | 150 2                    | 14 7         | 5 P           | rovisional filing                   | fee                                                                                              |          | 141                  | 1,240                 | 241                                                       | 620                                                     | Petition to revive – unintentional                                               |             |
|                                                                                                                 |                          |              |               |                                     |                                                                                                  | _        | 142                  | 1,240                 | 242                                                       | 620                                                     | Utility issue fee (or reissue)                                                   |             |
|                                                                                                                 |                          | SUB          | TOTAL         | (1)                                 | (\$)355                                                                                          |          | 143                  | 440                   | 243                                                       | 220                                                     | Design issue fee                                                                 |             |
| 2. EXTR                                                                                                         | A CL AIM                 | FFES         |               |                                     |                                                                                                  |          | 144                  | 600                   | 244                                                       | 300                                                     | Plant issue fee                                                                  |             |
| Z. EXIII                                                                                                        | A CEAIN                  |              | E             | xtra Fee                            | from Fee                                                                                         |          | 122                  | 130                   | 122                                                       | 130                                                     | Petitions to the Commissioner                                                    |             |
| Total Claim                                                                                                     | ıs 39                    | -20**        |               | laims belo                          | ow Paid                                                                                          |          | 123                  | 50                    | 123                                                       | 50                                                      | Petitions related to provisional applications                                    |             |
| Independent<br>Claims                                                                                           | 1 8                      | -3**         | = 5           | x \$                                | 40 = \$200                                                                                       |          | 126                  | 180                   | 126                                                       | 180                                                     | Submission of Information Disclosure<br>Stmt                                     |             |
| Multiple<br>Dependent                                                                                           |                          |              | <u> </u>      | × [                                 | =                                                                                                |          | 581                  | 40                    | 581                                                       | 40                                                      | Recording each patent assignment<br>per property (times number of<br>properties) | :           |
| Large<br>Fee                                                                                                    | Entity<br>Fee            | Small<br>Fee | Entity<br>Fee | F Dd-4                              |                                                                                                  |          | 146                  | 710                   | 246                                                       | 355                                                     | Filing a submission after final rejection (37 CFR § 1.129(a))                    |             |
| Code<br>103                                                                                                     | (\$)<br>18               | Code<br>203  | ( <b>\$</b> ) | Fee Descripti Claims in exce        |                                                                                                  |          | 149                  | 710                   | 249                                                       | 355                                                     | For each additional invention to be examined (37 CFR § 1.129(b))                 |             |
| 102                                                                                                             | 80                       | 202          | 40            |                                     | taims in excess of 3                                                                             |          | 179                  | 710                   | 279                                                       | 355                                                     | Request for Continued Examination (RCE)                                          |             |
| 104                                                                                                             | 270                      | 204          | 135           | Multiple deper                      | ndent claim, if not pa                                                                           | iid      | 179                  |                       |                                                           |                                                         |                                                                                  |             |
| 109                                                                                                             | 80                       | 209          | 40            | ** Reissue ind<br>original patent   | ependent claims ov                                                                               | er       | 169                  | 900                   | 169                                                       | 900                                                     | Request for expedited examination<br>of a design application                     |             |
| 110                                                                                                             | over original patent —   |              |               |                                     |                                                                                                  |          |                      |                       |                                                           |                                                         |                                                                                  |             |
| SUBTOTAL (2) (\$)371                                                                                            |                          |              |               |                                     | The Commissioner is authorized to charge any additional fees to the above noted Deposit Account. |          |                      |                       |                                                           |                                                         |                                                                                  |             |
| *Reduced by Basic Filing Fee Paid SUBTOTAL (3)  *or number previously paid, if greater; For Reissues, see above |                          |              |               |                                     |                                                                                                  |          |                      |                       |                                                           |                                                         |                                                                                  |             |
|                                                                                                                 | providu                  | o, pulo, ii  | g , 1         |                                     |                                                                                                  |          |                      |                       |                                                           |                                                         |                                                                                  |             |

| SUBMITTED BY Complete (if applicable) |                 |                                   |        |           |                |  |  |  |  |
|---------------------------------------|-----------------|-----------------------------------|--------|-----------|----------------|--|--|--|--|
| Name (Print/Type)                     | James M. Heslin | Registration No. (Attorney/Agent) | 29,541 | Telephone | 650-326-2400   |  |  |  |  |
| Signature                             | A               |                                   |        | Date      | April 11, 2001 |  |  |  |  |

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